

**Township of West Milford  
PLANNING BOARD  
REGULAR MEETING AGENDA  
May 23, 2024  
7:00 p.m.  
Main Meeting Room**

**LEGAL**

In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this Regular Meeting was published in the Herald News. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall. Please take note of the fire exits in this room in the event of an emergency.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

<b>Regular Members:</b>	Mayor Michele Dale, Councilwoman Ada Erik, Michael Gerst, James Rogers, Geoffrey Syme
<b>Alternates:</b>	Alt. #1 Steven Castronova #2 JoAnn Blom.
<b>Chairman:</b>	Christopher Garcia
<b>Board Attorney:</b>	Thomas Collins Esq.
<b>Board Engineer:</b>	Patrick McClellan, PE
<b>Board Planner:</b>	Jessica Caldwell, P.P.

**I. PUBLIC PORTION**

Up to half-hour reserved

**II. MEMORIALIZATIONS**

**III. CARRIED APPLICATIONS**

**IV. NEW OR ONGOING BUSINESS**

- Committee Reports
- Memorandum from Jessica Caldwell, Township Planner  
Subject: New Affordable Housing Legislation and Recommendations, April 30, 2024
- Affordable Housing Subcommittee Appointment

**V. ORDINANCES FOR INTRODUCTION**

**VI. ORDINANCES / RESOLUTIONS REFERRED FROM COUNCIL**

**Ordinance 2024 - 016**

ORDINANCE OF THE TOWNSHIP OF WEST MILFORD COUNTY OF PASSAIC STATE OF NEW JERSEY AMENDING CHAPTER 371 TREE REMOVAL WITHIN THE CODE OF THE TOWNSHIP OF WEST MILFORD

**RESOLUTION 2024-104**

RESOLUTION AUTHORIZING THE TOWNSHIP'S PLANNING BOARD TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER THE PROPOSED STUDY AREA, WHICH INCLUDES PROPERTY DESIGNATED AS BLOCK 6404, LOT 7, COMMONLY KNOWN AS 299-301 MARSHALL HILL ROAD, AND A PORTION OF BLOCK 6002, LOT 18.01, COMMONLY KNOWN AS THE SOUTHWEST CORNER OF MARSHALL HILL ROAD AND AIRPORT ROAD QUALIFIES AS AN AREA IN NEED OF REDEVELOPMENT PURSUANT TO N.J.S.A. 40A:12A ET SEQ.

**VII. BOARD PLANNER'S REPORT**

**VIII. BOARD ATTORNEY'S REPORT**

**IX. BOARD ENGINEER'S REPORT**

**X. DISCUSSION**

**Correspondence**

State of New Jersey – State Development and Redevelopment Plan letter, dated April 3, 2024.

**XI. MISCELLANEOUS**

**XII. INVOICES**

Professional invoices

**XIII. MINUTES**

February 1, 2024

March 7, 2024

April 25, 2024

**XIV. ADJOURNMENT**

**Upcoming meetings:**

June 6, 2024